



The above is a Draught of a Survey made in
the Month of May 1785 in Pursuance of Instruc-
tions from the Surveyor General Dated Janu-
ary 22^d 1785 Situate on the North Bank of
the Ohio River in District No 2
Containing Two Hundred & Twenty One Acres
with the Allowance of 6 P^r Cent

Dan'l Leet D.S.

10

John Lukens Esq^r Sec^r Gen^r

*IN TESTIMONY that the above is a copy of the original remaining on file in
the Department of Internal Affairs of Pennsylvania, made
conformably to an Act of Assembly approved the 16th day of
February, 1833, I have hereunto set my Hand and caused
the Seal of said Department to be affixed at Harrisburg,
this seventeenth day of December 1903.*

Frank J. Parsons
Secretary of Internal Affairs.